DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACA45 03 B 0005

:all amendments may cause rejec-:

:tion of the bid. See FAR : Date of Issue: 08 AUG 2003
:52.214-3 of Section 00100 : Date of Opening: 16 SEP 2003

Amendment No. 0005 8 September 2003

SUBJECT: Amendment No. 0005 to Specifications and Drawings for Construction of (FY03) NORTHCOM HQ BEDDOWN ADDITION, BMC, AND AT/FP IMPROVEMENTS, PETERSON AFB, COLORADO. Solicitation No. DACA45 03 B 0005.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. Specifications. (Descriptive Changes.)
 - (1) <u>Section 00020, Page 3</u>, paragraph 1.3.1.6, line 1, after "Freestanding Furniture", delete "Systems".
 - (2) Section 08710, Page 10, paragraph 3.7 HARDWARE SETS.
 - (a) Hardware Set 4, line 1, after "Hardware Set 4", insert:
 - "(Hardware set 4A is the same as set 4, except with the addition of a wall stop, as stated near the end of the Hardware Set 4 hardware list.)"
 - (b) Hardware Set 6, line 1, after "Hardware Set 6", insert:
 - "(Hardware set 6A is the same as set 6, except with the addition of a wall stop, as stated near the end of the Hardware Set 6 hardware list.)"
 - (3) Section 09900, Page 23, paragraph 3.12.1, add:
 - "All the exterior electrical/mechanical equipment shall match the existing exterior electrical/mechanical equipment colors."
 - (4) Section 10508, Page 3, to the end of paragraph 2.2.4, add:
 - "2. Continuous Base: Fabricated from cold-rolled steel sheet, manufacturer's standard thickness, but not less than 0.0528 inch (1.35 mm) thick. Height: 4 inches (102 mm)."

- (5) <u>Section 15895</u>, <u>Page 27</u>.
- (a) Paragraph 2.9.1.6, line 4, delete "roof curb,"; To the end of the paragraph, add:
- "Provide roof curbs under Specification Section 07721 MANUFACTURED CURBS."
 - (b) Paragraph 2.9.1.7, line 6, delete "roof curb"; To the end of the paragraph, add:
- "Provide roof curbs under Specification Section 07721 MANUFACTURED CURBS."
- (6) <u>Section 15951 Page 8,</u> paragraph 1.2, line 3, after "HVAC equipment.", insert:
- "Notwithstanding Section 00700 Contract Clauses FAR 52.236-5, Material and Workmanship, for the DDC/EMCS shall be the Johnson Controls METASIS System in order that the systems installed are fully compatible and fully integrated and connected to the Base Johnson Controls Inc. METSYS EMCS System. No other product will be acceptable. The competition Advocate authorizes sole-source procurement."
- (7) <u>Section 16263 page 16</u>, to the end of paragraph 1.3.1, last line, after "1881 meters above sea level", insert:
- "(Systems applied at higher altitudes shall be de-rated in accordance with the manufacturer's instructions.)"
- (8) Section 16263, Page 22, paragraph 2.3.4.1, line 2, delete "8 period" and substitute "8-hour".
- (9) Section 16263 Page 26, paragraph 2.10, line 2, after "emissions", insert:
- "(including obtaining a State permit called an APEN (Air Pollution Emissions Notice) before any construction can be done for the installation of the Generators and associated work.)"
- (10) Section 16263, Page 35, to the end of paragraph 2.26, add:
- "The Contractor shall submit the colors for the generators for selection by the Contracting Officer. These colors shall match the existing generator color located at Building 2."
- (11) <u>Section 16375, Page 19, paragraph 2.8.2.3, delete last sentence reading "Enclosure color ... Section 09915", and substitute:</u>
- "All Enclosure colors shall match the existing enclosure color of Building 2 enclosures located in the equipment yard."
 - b. Specifications (New and/or Revised and Reissued). Not Used.

- c. <u>Drawings (Not Reissued)</u>. The following sheets of Dwg. AF 610-284-02 are revised as indicated below with latest revision date of 8 September 2003. These drawings are not reissued with this amendment.
- (1) Sheets Al.11 and Al.12, ENTRY LEVEL FLOOR PLAN, label the large room bounded by grid U on the north, Corridor 1113 on the east, Office 1121 and Food Service 1127a on the south, and Food Prep 1127, Electrical 1126, Telecom 1125, and Corridor 1148 on the west, as "OPEN OFFICE 1120"; Door into this room from the east near grid U.2, 5, Revise the designation of the door to read "1120A"; and Door into this room from the west near grid U.2, 3, revise the designation of the door into this room to read "1120B".
- (2) Sheet A1.22, SECOND LEVEL FLOOR PLAN SECTOR E2, near grid A, 5, delete door designation "2074aA", revise location of Door 2074aB to be immediately to the right (east) of its mark number, and revise location of Door 2074A to be immediately below and right (southeast) of its mark number.
- (3) Sheet A6.01, GENERAL NOTES, note 2, lines 1 and 2, delete "INCLUDING FIRE ALARMS".
- (4) Sheet A6.03, ROOM FINISH SCHEDULE, Room 1120, Room Name, delete "CONFERENCE" and substitute "OPEN OFFICE" and revise the room finish requirements to match the requirements shown for Room 1121.
- (5) Sheets A6.05 and A6.06, DOOR SCHEDULE: Doors Nos. B133A, 1112BA, 1112C, 1112CA, 1112CB, 1112D, 1112DA, 1112DB, 1112E, 1112EA, 1112G, 1127A, 2130A, 2130B, 2152A, and 2152B, revise "FIRE RATING" information for these doors to read "60 MIN."; Add the following doors to the schedule on Sheet A6.06, Door Nos. "1120A" and "1120B" with door requirements matching Door No. 1045A; and delete all requirements for Door No. 2074aA.
- (6) Sheet A6.05, DOOR SCHEDULE, Door No. B125C, under "REMARKS" column, add: "LOCATION, SEE SHEET A1.03".
- (7) Sheet M3.01, notes to FAN SCHEDULE, delete "DAMPER AND ROOF CURB" and substitute:
- "AND DAMPER. PROVIDE ROOF CURBS FOR FANS AND OTHER ROOF-MOUNTED MECHANICAL EQUIPMENT UNDER SPECIFICATION SECTION 07721 MANUFACTURED CURBS."
- (8) <u>Sheet S1.01</u>, BASEMENT FOUNDATION PLAN, near intersection of gridlines 4 and W, delete keyed note number "6" and substitute "3".
- (9) Sheet S1.02, BASEMENT FOUNDATION PLAN, near intersection of grid lines 6.5 and V.3, delete footing "A" designation.
- (10) Sheet S1.04, BASEMENT FLOOR PLAN, corner of building near intersection of gridlines 8a & Ua, add the following note with leader:
 - "REFER TO C.O.C. RETAINING WALL PLAN ON SHEET C4.21 FOR RETAINING WALL INFORMATION. THE RETAINING WALLS DOWEL INTO BUILDINGS TYPICAL TO PREVENT ROTATION. THE RETAINING WALL CONFIGURATION IS THE SAME IN THE BASE BID AND BID OPTIONS."
- (11) Sheet S1.07, GARAGE FOUNDATION PLAN BID OPTION, from the gridline Ca.7 north to continuous footing, show a dimension of "261".

- (12) Sheet S2.05, Details 1,2,3 & 4, delete Grid Line designations "10a" and "11a" and substitute "13a" and "14a", respectively.
- (13) Sheet S3.02, Section 11/S3.02: NOTES, delete note 2 in its entirety and substitute
- "2. DO NOT CONNECT WALLS EXCEPT AS NOTED ELSEWHERE IN THE DRAWINGS.";

and revise section to show ties and dowels to pilaster shown in section 11/S3.02."

- (14) Sheet S3.07, Section 5/S3.07, delete dowel dimension "1019" and substitute "19 $\overline{30}$ ".
- (15) Sheet S3.08, Section 1/S3.08 and Section 2/S3.08, delete dowel dimension reading "1161" and substitute "610".
- (16) Sheet S3.11, Sections 6 & 7/S3.11, shown dimension "254" at top of wall and "RE: PLAN" at the bottom of the wall.
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Bids will be received until 2:00 p.m., local time at place of bid opening, 16 SEP 2003.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

<u>8 September 2003</u> mrp/4413